

**I. Basic Information**

Name of Student: \_\_\_\_\_ Current Std: \_\_\_\_\_ Group: (Maths/Bio)

Current Residential Address: \_\_\_\_\_

Name of School: \_\_\_\_\_ Medium: English/ Gujarati/ Hindi

Father's Name: \_\_\_\_\_ Father's Occupation: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Mother's Occupation: \_\_\_\_\_

Contact Number: \_\_\_\_\_ WhatsApp Number: \_\_\_\_\_

Annual Household income: \_\_\_\_\_ Scholarship for? **School/Tuition/Concept School**

**II. Education Information**

% in 10th Std.		% in 11th Std.	
Total Fees of School/ Concept School		Total Fees of Tuition	
Already Fees paid Fees Amount		Total Remaining Fees	

**III. Reason for Scholarship Requirement:** \_\_\_\_\_

**IV. Student's Ambition:** \_\_\_\_\_

**V. How do you come to know about Shikhar Scholarship?** \_\_\_\_\_

**VI. Mandatory Xerox copy require to be attach with this form and submit to United Way of Baroda Office (Office No. 5, 1965 Building, Alembic City, Opposite Bhailal Amin Hospital, Gorwa, Vadodara 390 003)**

1. 10<sup>th</sup> std Mark sheet
2. 11<sup>th</sup> std Mark sheet
3. Fees details on letter head of School/Tuition (Given Format Next Page)
4. Income certificate/ Salary Slip of parent
5. Student's Aadhar Card

**Note: Those who apply for 11<sup>th</sup> Std. scholarship has to submit the form only after Board Exam Results get declared.**

**Date of Application:**

**Sign of Applicant:**

**LAST DATE OF APPLICATION IS 30<sup>TH</sup> JUNE, 2025**

**Below details required on School/Tuition Letter Head  
(Compulsory)  
DO NOT PRINT THIS DIRECTLY**

**Date:**

**To,  
United Way of Baroda  
1965 Building, Alembic City,  
Gorwa  
Vadodara**

**SHIKHAR SCIENCE SCHOLARSHIP PROJECT  
Details of Students with their fees**

Sr No.	Name of Student	Current Standard	Total Fees for 2025-26	Already paid fees amount by parent (if paid)	Total remaining fees
	<b>Total</b>				

**School/ Tuition Bank Details: (kindly mention if any change)**

Bank Account Name for Cheque making:

Bank Account Number:

Bank Name:

Types of Bank Account:

Branch:

IFSC Code:

**Authorized Sign and Stamp**